PAPER MAKERS.

ANTRIM PAPER MILL COMPANY, Mill row-Thos. Prenter, manager Blow William & Edwin, Dunadry

PAWNBROKERS.

Birnie Samuel, Main st Gray James, Main st

PHYSICIANS & SURGEONS.

Bruce Alexander, Main st Hall Francis Edward, Main st Latkam William, M. D., F. R. C. s. of Ireland, Mill row M'Greevy Neill, Main st Sheil Henry, M. D. Main st

SADDLERS. Moffat Bristow, Bow lane

Morwood Arthur, Main st Neeson Horace, Main st

SEWED MUSLIN MANUFAC-

TURERS.
Macdonald D. &J. & Co. Main street.

and Glasgow-John Clark, agent Robertson John & Sons, Main street, and Glasgote-Jos. M'Bride, agent

SPIRIT DEALERS.

Anderson Henry, Main st Brown William, Main st Canavan John, Main st Craig Ellen, Main st Dimond Hugh, Bow lane Faloon Thomas, Main st Frizell Thomas, Main st Harbison John, Main st Johnson Henry, Main st Kerr William, Main st M'Culien John, Main st M'Quillan James, Main st Mulholiand Patrick, Main st Mullen William, Main st

Neeson Ann, Main st O'Kane Bernard, Bow lane Read Hugh, Bow lane Scott Henry, Main st Skelton Thomas, Main st l'aggait John, Main st Thompson Samuel, Main st

STRAW BONNET MAKERS. M'Connell Jane, Main st Shannon Mary, Main st

SURGEONS. See Physicians and Surgeons.

TAILORS.

Glover David, Main st M'Mullin William, Main st

Miscellancous.

Goold George, agent for mail coach, master extraordinary in chancery, commissioner for taking affidavits in the superior law courts, and deputy for granting replo-& Main street kennedy William, watch and clock maker,

Main street Main street Scott Robert, cabinet maker and uphol-sterer, Main street Wason William, white and lock smith,

Main street

PLACES OF WORSHIP.

And their Ministers.

ESTABLISHED CHURCH, Mein street—
Rev. William Green, rector; Rev.
Abraham Nickson, curate,
ROMAN CATHOLIC CHAPEL—Rev. Daniel
Cureau, parish priest: Rev. James
Hughen, curate.
PRESBYTKHAN CHAPEL, Mill row.—Rev.
Charles Movices priestes.

Charles Morrison, minister.
UNITARIAN CHAPEL, Main street—Rev.
James Carley, minister.
WESLEYAN METHODIST CHAPEL—ministers various.

Public Institutions, &c.

I. Slater's

ANTRIM LOAN FUND INSTITUTION, Massercene-John Kirk, manager. Dispensary, Main st-William Latham, attending physician and surgeon.
MANOR COURT, Main street.
POLICESTATION, Bow lane — Mr. Stewart;

B. Stüdlert, sub-inspector.
REGISTRAN OF MARRIAGES FOR ANTRIM
DISTRIOT—William Leetch, Main st.
Union Workhouse — Charles Coates,
givernor; Anno Stavely, matron; Henry
C. Scott, secretary.

COACHES AND CARS. To BALLYMENA, by the Londonderry

To BANBRIDGE, a Car, from William

To BANBRIDGE, a Car, from William Kerr's, Main st, morning at half-past v. To BELFAST, the first Royal Mail, from the Post Office, every morning at a quarter past four—and the second Royal Mail, every afternoon at four. To BELFAST, the Perseverance, from M'Quillan's, Main street, every morning at half-past seven—the Eagle, every morning at eight—and the Fair Trader, every afternoon at half-past three—long Cars, from the same house, every morning at half-past live—and others, from James Grange's, Main st, same hour. To COLERAINE, by the Londonderry Coach.

To COLERAINE, by the Londonderry Coach.

To COOKSTOWN, the Eagle, from M'Quillan's, every evening at half-past five; goes thro' Randalstown, Castledawaon, Magherafelt and Moneymore.

To LONDONDERRY, the first Royal Mail, from the Post Office, every morning at nine—and the second Royal Mail, every afternoon at four—and the Fair Trader, from M'Quillan's, every morning at a quarter before nine; all go through Ballymena, Ballymoney, Coleraine and Newtown-limavady.

To PORT GLENONE, a Van. from M'Quillan's, every evening at aix—and

M'Quillan's, every evening at aix—and a long Car, from James Graney's, every morning at half-past six.

ARMAGH,

WITH KEADY, MIDDLETON, RICHHILL, TYNAN AND NEIGHBOURHOODS.

ARMAGH, the ecclesiastical metropolis of Ireland, By the princely munificence of this prelate, and the the capital of the county of its name, and a parish, partly in the barony of O'Neilland West, but chiefly in that of Armagh, is 82 miles N. N. w. from Dublin, 39 s. w. by w. from Belfast, and 18 N. w. from Newry; situated on the acclivity of a lofty eminence, round the western base of which winds the river Callan in its mud cabins were the wretched retreats of a population devoid of industry and cleanliness. Excepting the catobe partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern, northern, and the latter to be partially encircled on the eastern. 346

situated on the acclivity of a lofty eminence, round the western base of which winds the river Callan, in its progress to the Blackwater. This ancient city was originally called *Druim-Sailech*, or 'the Hill of Sallows,' which was afterwards changed to *Ardsailech*, 'the Height of Sallows,' and subsequently to *Ardmacha*, signifying 'the high place or field.' It is indebted for its origin and ecclesiastical pre-eminence to St. Patrick, by whom it was built in 445. He also founded, near his own mansion, the monastery of St. Peter and St. Paul. for canons regular of the order of St. Augustine: Paul, for canous regular of the order of St. Augustine: most conspicuous object in the city, and are contained by Imar O'Hoedegan, and was the most distinguished of all the religious establishments they are gas-lighted, and the foot-ways are flagged. which existed here, and materially contributed to the carry importance of the place. It was afterwards frequently destroyed by fire, and the ravages of the Danes, who took off or annihilated the archives of this ancient place; an irreparable loss to the ecclesiastical and civil bistory and antiquities of Iraland. Armagh was made history and antiquities of Ireland. Armagh was made an archbishoprick in 1142, and continues to maintain who is also seneschal of the manor, and holds a court its dignity as the ecclesiastical metropolis of Ireland on every third Monday in the month, the jurisdiction of which extends to pleas of debt not exceeding wars between the natives and the Anglo-Normans; £9. 4s. 7d. The county assizes and general sessions of and, in 1642, it was set on fire by Sir Phelim O'Neil. the peace are held in Armagh, and the magistrates sit and, in 1642, it was set on fire by Sir Phelim O'Nen. I the peace are neight in Armagn, and the magistrates sit After the suppression of the abbeys with which Armagn in petty sessions every Thursday. These courts are abounded, it became an unimportant and neglected held in the county court-house, an elegant building at the foot of the gentle eminence upon which the obdifferent appearance to what it does now; the cathedral servatory is situated. In front of this building, are pleasant public walks called the Mail, surrounded by trees, planted in an elliptical form. These walks appear thedral it had no church, and did not possess a school; western points, by public buildings, while on the and in this state it remained until Dr. Robinson, afterwards Baron Rokeby, was promoted to the primacy.

modern arrangement of prisons had many advocates, but the new system is adopted as far as is practicable. The barracks, at the suggestion of the 'patron prelate' before referred to, were built 'n a situation, so as to prove an embellishment to the suburbs of the city; they are on the Richhill road, and occupy an airy site overlooking the gaol. By charter of James II. the borough was appropriate to send two convergences. borough was empowered to send two representatives to the Irish parliament, and this privilege was enjoyed until the Union, when the number was reduced to one; in that of Armagh, 6 miles s.s.w. from Armagh; situated to the Irish parliament, and this privilege was enjoyed in that of Armagh, 6 miles s.s.w. from Armagh; situated to the Irish parliament, and Irish parliame the present member is Lieut. Colonel John Dawson Rawdon, Great Stauhope-street, London. Some years since, upon the introduction of the linen manufacture into the north, Armagh became a mart for the sale of cloth produced in the surrounding districts, and although the produced in the surrounding districts, and although and others for Preshyterians and Weslevan there are still large bleach works in the neighbourhood, chapel, and others for Presbyterians, and Wesleyan and several very respectable linen merchants in the city, it cannot be classed among the first-rate manufacturing and Wednesdey, and on Friday for general commodities. towns. It enjoys a good trade of a general character, Fairs the second Friday in every month. Population with the usual branches found in a large and flourish- of the town, in 1841, 1,120. ing town. The monetary establishments are a branch of the Bank of Ireland, four joint-stock banks, a savings

suffered by more than one conflagration, was repaired in 1612, by Primate Hampton, and subsequently by other primates. Primate Beresford, on his translation to the See, employed Mr. Cottingham, of London, the celebrated architect, to survey the cathedral, with a view to its perfect restoration; his grace subscribed a large sum for that purpose, and the repairs effected in consequence have been extensive, accompanied by admirable taste and judgment. The prevailing character is the early English style, with portions of the later Norman, and many of the details are eiaborate and elegant. There are several beautiful monuments and some an-There are several beautiful monuments and some ancient specimens of sculpture—among the latter Saint Patrick with his crosier. This venerable and interesting pile, which occupies a commanding site, is one hundred and eighty-three feet in length and one hundred and ninescen in breadth along the transcepts. It was made parochial by an act of the 16th George III. Besides the places of worship already noticed, there are others for Presbyterians, Wesleyan Methodists, and a large Roman Catholic Chapel, it was rendered cruciform. A Roman Catholic chapel, and one for Presbyterians, are the other places of worship in the village. About a mile to the west is Tynan Abbey, the beautiful demesne and seat of Jas. Matthew Strong, Bart. Population of the village 177. Two miles from Tynan church is the small market town of Middleton, or Middletown, is a district parish, and the along Roman Catholic Chapel, and one for Presbyterians, are the other places of worship in the village. About a mile to the west is Tynan Abbey, the beautiful demesne and seat of Jas. Matthew Strong, Bart. Population of the village 177. Two miles from Tynan church is the small market town of Middletown, situated on the road from Armagh to Monaghan, five miles east from the latter town.

are others for Presbyterians, Wesleyan Methodists, and large Roman Catholic Chapel, commodisms and phandsome. There is also in course of erection a new Catholic cathedral of elegant design, which promises to be highly ornamental to the city. Numerous schools have been founded in Armagh, of which a list is given in the directory of the city, and there are various charitable institutions, noticed in that of the Public Institutions, "The principal are the fever hospital, the held on Thursday. Population about seven hundred." stitutions.' The principal are the fever hospital, the held on Thursday. Population about seven hundred.

POST OFFICE, Scotch street, ARMAGH, Robert Birch, Post Master.-Letters from Dublin and ENGLAND arrive every morning at twenty-seven minutes before five and evening at half-past six, and are despatched every morning at seven and night at five minutes before eight.—Letters from Belfast and Scotland arrive every night at five minutes before twelve, and are despatched every morning at ten minutes before one. Letters from Enniskillen arrive every morning at ten minutes before one, and are despatched every night at five minutes before eleven.—Letters from Monaghan, Glasslough and Caledon arrive every evening at

seven, and are despatched every morning at a quarter past five.

Letters from Dungannon arrive every night at five minutes before eight, and are despatched every morning at twenty-seven minutes before five.-Letters from Loughgall .. rive every evening at half-past six, and are despatched every morning at a quarter past five.—Letters from RICHELL arrive every evening at a quarter past six, and are despatched every morning at a quarter past five.—Letters from KEADY arrive every evening at halfpast six, and are despatched every morning at a quarter past five.

POST OFFICE, KEADY, Watson Kidd, Post Master.—Letters from Dublin and all parts of the South, likewise from England, arrive every morning at a quarter past seven, and are despatched every evening at half-past seven.—Letters from Armagn arrive every morning at half-past seven, and are despatched every afternoon at half-past four.

POST OFFICE, MIDDLETON, William Johnston, Post Master.—Letters from all parts arrive every morning at eight, and are despatched every afternoon at half-past four.

POST OFFICE, RICHIILL, William Bertram, Post Master.-Letters from all parts arrive (from ARMAGH) every morning at twenty minutes past seven, and are despatched every afternoon at five.

POST OFFICE, TYNAN, Miles Magrath, Post Master .- Letters from all pasts arrive every morning at seven, and are despatched every afternoon at a quarter past five.

minated by the cathedral. The county gaol stands at lunatic asylum, and the union workhouse. A handthe south-east end of the Mall: it was built before the modern arrangement of prisons had many advocates,

KEADY is a small market and post town and a parish,

RICHHILL is a post town in that part of the parish of Kilmore which is in the barony of Oneiland West, about five miles E. by N. from Armagh; situated on the bank, and a loan fund. Two ably conducted news-papers are published in Armagh weekly, the Guardian,' and the 'Ulster Gazette.'

The See of Armagh which, as before mentioned, was founded by Saint Patrick, extends into five counties, namely, the county of the See, and those of Londonderry, Louth, Meath, and Tyrone, The cathedral church, originally founded in 445, and burnt by the Danes, along with the city, in 836, was re-creeted in the eleventh or twelfth century, after which it again suffered by more than one conflagration, was repaired.

There are several beautiful monuments and some au- it was rendered cruciform. A Roman Catholic chapel,

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